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CONFIRMATION NO. 2371

<b>SERIAL NUMBER</b> 10/781,228	<b>FILING OR 371(c) DATE</b> 02/18/2004 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> 160-011
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/449,602 02/24/2003 and claims benefit of 60/466,448 04/29/2003  
 and claims benefit of 60/472,320 05/21/2003  
 and claims benefit of 60/472,239 05/21/2003 *JDE*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\****NONE JDE***IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

08/09/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 62	<b>TOTAL CLAIMS</b> 3	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	<i>JDE</i> Initials			

**ADDRESS**

34845

**TITLE**

Transmission channel selection apparatus

<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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